

DOCUMENT RESUME

ED 093 514

95

RC 007 968

AUTHOR Garrow, Larry; And Others
TITLE A Selected Bibliography of the Mohawk People.
INSTITUTION National Indian Education Association, Minneapolis, Minn.
SPONS AGENCY Office of Education (DHEW), Washington, D.C.
PUB DATE 74
NOTE 53p.
EDRS PRICE MF-\$0.75 HC-\$3.15 PLUS POSTAGE
DESCRIPTORS American Indian Languages; *American Indians; *Annotated Bibliographies; Audiovisual Aids; Childrens Books; Cultural Background; Fiction; Government Role; Handicrafts; *History; *Laws; Legends; *Media Research; Religion; Social Factors; Treaties
IDENTIFIERS *Mohawks

ABSTRACT

Designed to cover all media on all areas of Mohawk life, the bibliography also included general materials on the Iroquois where nothing on the Mohawks had been produced. To be relevant to Mohawks on the St. Regis Reserve, the bibliography used an informational survey of community priorities (1972, National Indian Education Association Library Project). The approximately 343 citations, dated from 1762 through 1972, are arranged by subject and subdivided by author. Resources vary according to the priority the Mohawk people placed on the area covered--high priority items, such as history and legal relations, include primary and secondary print materials, and non-print materials; low priority items, such as anthropology, include only secondary material. The sections are: archeology; a bibliography of bibliographies; children's books; fiction about Mohawks; government; history; language; laws and treaties; literature (folklore); maps; material culture (handicrafts); religion; and society and culture (traditional and contemporary). (AH/KM)

ED 093514



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A SELECTIVE BIBLIOGRAPHY OF THE MOHAWK PEOPLE

by

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PC007968

National Indian Education Association Library Project
3036 University Avenue, South East
Minneapolis, Minnesota
1974

"The project presented or reported herein was performed pursuant to a Grant from the U.S. Office of Education, Department of Health, Education and Welfare. However, the opinions expressed herein do not necessarily reflect the position or policy of the U.S. Office of Education and no official endorsement by the U.S. Office of Education should be inferred."

EDITOR'S NOTE

This bibliography is designed to include all media relative to the Mohawk people in the United States and Canada. It attempts to cover all areas of Mohawk life. To do this, it has been necessary at times to include materials on the Iroquois in general where nothing specifically on the Mohawks has been produced.

The bibliography also attempts to make itself relevant to the present community of Mohawk people on the St. Regis Reserve. Recently, the Reserve was surveyed to ascertain its informational priorities, that is, what the community most wanted to know about. This survey is reported in National Indian Education Association. Library Project. Akwesasne: A Design for Library Services. St. Paul: University of Minnesota, 1972. These informational priorities are reflected in the organization and content of this bibliography. Archeology is, for example, a very low priority. Therefore, only secondary material exclusively on Mohawk people is included. On the other hand, history and legal relations scored a very high interest. Hence, these sections of the bibliography include primary and secondary print materials, and non-print materials.

Arrangement of the bibliography is by subject subdivided by author. Style is in the form of Kate Turabian.

Charles Townley

June, 1974

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ARCHEOLOGY

Clarke, Noah T. "Archeology." New York (State). Museum. Bulletin, no. 267(1926), 57-58.

A brief report of historic Mohawk burials and artifacts from Fort Plain, New York.

Ewing, Franklin. "First Note on the Archeology of the Mohawk Town of Ossernenon." American Antiquity, XVIII(1954), 389-90.

A short article about the town of the Turtle Clan, Ossernenon, which is thought to be located at Arisville. Methods of deduction for the location of the town and the finds are included.

Frey, Samuel L. "Relic Hunting on the Mohawk." American Naturalist, XII(1878), 777-778.

Frey, Samuel L. "The Historic and Prehistoric Mohawks." American Anthropologist VI(1893), 277-278.

Short description of the Minden Site.

Grassman, Thomas. "The Mohawk Caughnawaga Excavation." Pennsylvania Archeologist, XXII(1952), 33-36.

Preliminary report which stresses the history of the sites and discusses the uncovering of the stockade.

Parker, Arthur C. The Archeological History of New York. New York (State). Museum. Bulletin, nos. 235-238. Albany: N.Y.: State Printer, 1922. 475p.

List different excavations throughout the state by county. Illustrated.

Parker, Arthur C. "Archeology." New York (State). Museum. Bulletin, no. 267(1926), 57-60.

A brief history of the historic Mohawk graves near Fort Plain, New York.

Parker, Arthur C. "Report of the Archeologist." New York (State). Museum. Bulletin, no. 164(1913), 45-56.

Material on possible Mohawk occupations near Lake George. A description of folklore discussed by Converse and Cusick is included.

2
Pratt, Peter. "The Bigford: Late Prehistoric Oneida."
Pennsylvania Archeologist, XXXI(1961), 46-59.

This article establishes that Bigford was a
fortified Oneida town with affiliations with
Onondaga, Mohawk, and Seneca.

Ritchie, William A. The Archeology of New York State.
Garden City, N.Y.: Natural History Press, 1965. 392p.
The best contemporary work on Iroquois archeology.

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BIBLIOGRAPHY

Brown, Jesse Louise Preston. "A Bibliography of the Iroquois Indian." Unpublished M.A. thesis, Columbia University, 1902. 54p.

An excellent source for 19th Century documents.

Canada. Public Archives. Preliminary Inventory, Record Group X: Indian Affairs. Ottawa: King's Printer, 1951. 14p.

Calendar of manuscripts in the Archives of Canada consisting of field office reports and Indian land records from 1755 to 1912.

Dockstader, Frederick J. The American Indian in Graduate Studies; A Bibliography of Theses and Dissertations. New York. Museum of the American Indian, Heye Foundation. Contributions, v. 15. New York: Heye Foundation, 1957. 399p.

Theses and dissertations on American Indians written between 1890 and 1955. Arranged by author with subject index. Annotated.

Evan, Richard Xavier. "The Literature Relative to Kateri Takakwitha, the Lily of the Mohawks, 1656-1680." Bulletin Rescherches Historique, LVI(1940), 193-209, 241-255.

Complete list of material on the venerated Mohawk woman.

Fenton, William N. "A Calendar of Manuscript Materials Relating to the History of the Six Nations." American Philosophical Society. Proceedings, XCVII(1953), 378-595.

This calendar contains information on the Six Nations.

Fenton, William N. American Indian and White Relations to 1830: Needs and Opportunities for Study; an Essay. Chapel Hill, N.C.: University of North Carolina Press, 1957. 138p.

Bibliographic essay and topical bibliography. Indexed by author.

Freeman, John S. A Guide to Manuscripts Relating to the American Indian in the Library of the American Philosophical Society.

American Philosophical Society. Memoirs, v. 65.
Philadelphia: American Philosophical Society, 1966.
491p.

A detailed calendar of the manuscripts collection
at the American Philosophical Society. Arranged
by subject.

Index to Literature of the American Indian. San Francisco:
Indian Historian Press, 1970-
An annual index to material on the American Indian.
This bibliography contains books, theses and
magazine articles. It is arranged by subject.

Kuehl, Warren F. Dissertations in History. Lexington, Ky.:
University of Kentucky Press, 1965.
A standard work outlining historical theses
written in the United States and Canada.

Library Services Institute for Minnesota Indians, Univer-
sity of Minnesota. 1970. American Indians; an Anno-
tated Bibliography of Selected Library Resources.
Minneapolis: University of Minnesota, 1970. 156p.
An annotated guide to all media, print, and
non-print, designed for children who are inter-
ested in studying about American Indians.

McCoy, James C. Jesuit Relations of Canada, 1632-1673:
A Bibliography. Paris: 1937. 310p.
An index to Thwaite's classic compilation, the
Jesuit Relations of Canada.

McIlwraith, T. F. "Bibliography of Canadian Anthropology."
Canada. National Museum. Annual Report, 1954-1964.
An annual compilation of works on Canadian
anthropology. Continues from "Recent Publica-
tions Relating to Canada: Ethnology, Anthropology,
and Archeology" which appeared in the Canadian
Historical Review.

McIlwraith, T. F. "Recent Publications Relating to Canada:
Ethnology, Anthropology, and Archeology." Canadian
Historical Review, VI-XXXV(1925-1954).
An annual compilation of works on Canadian pre-
history. Continued by the "Bibliography of
Canadian Anthropology" in Canada. National Museum.
Annual report.

Murdock, George P. Ethnographic Bibliography of North America. New Haven, Conn.: Human Relations Area File, 1960. 230p.

Subject arrangement with tribal index.

Newberry, Library, Chicago. A Checklist of Manuscripts in the Edward E. Ayer Collection. Chicago: The Newberry Library, 1937. 295p.

A calendar of the library's extensive holdings, particularly in captivity narratives.

Newberry, Library, Chicago. Edward E. Ayer Collection. Dictionary Catalogue of the Edward E. Ayer Collection of Americana and American Indians of the Newberry Library. Boston: G. K. Hall, 1961-

Catalogue of the largest collection on American Indian History.

Pilling, James Constantine. Bibliography of Iroquoian Languages. U.S. Bureau of American Ethnology. Bulletin, no. 6. Washington, D.C.: U.S.G.P.O., 1890.

Snyderman, George S. "A Preliminary Survey of American Indian Manuscripts in Repositories of the Philadelphia Area." American Philosophical Society. Proceedings, XCVII(1953), 596-610.

U.S. Bureau of American Ethnology. Annual report, XLVIII (1933), 1195p.

Index to volumes 1-48 of the Bureau of American Ethnology Annual Report.

U.S. Bureau of American Ethnology. Bulletin, no.178 (1965), 726p.

An author, title, and subject index to Bureau of American Ethnology Bulletins no.6 1-100.

U.S. National Archives and Records Service. Records of the Bureau of Indian Affairs. Preliminary Inventories, no. 163. Washington, D.C.: U.S.G.P.O., 1965. 2v.

List the holdings of the National Archives Section for the Bureau of Indian Affairs.

Weinman, Paul L. Bibliography of the Iroquois Literature.

6

New York (State). Museum and Science Service. Bulletin, no. 411. Albany, N.Y.: State Printer, 1969. 254p.
A thorough bibliography of the literature on the Iroquois people. Arranged by subject.

Wolff, Hans. "Bibliography of Bibliographies of North American Indian Languages Still Spoken." International Journal of American Linguistics, XIII(1947), 268-273.
Guide to existing bibliographies on American Indian languages. Arranged by subject.

CHILDREN'S BOOKS

Alderman, Clifford. Joseph Brant, Chief of the Six Nations. New York: Messner, 1958.

A story of the Mohawk hero designed for children with a 7th to 9th grade reading level.

Baker, Betty. Little Runner of the Longhouse. New York: Harper, 1962. 63p.

Children's books about the adventures of an Iroquois child. Designed for those with first or second grade reading level.

Bleeker, Sonia. Indians of the Longhouse. New York: Morrow, 1950. 160p.

Part of the series designed to show the lifestyles of various tribes of Indians. Designed for 4th to 7th grade reading level.

Gridley, Marion E. The Story of the Iroquois. New York: Putnam, 1969. 53p.

Presents the development of the Iroquois life-style from 1570 on. Some vagueness is indicated in the organization of the Confederacy. 4th to 7th grade reading level.

New York (State). Education Department. Living and Working in Indian Communities. Albany: New York State Printer, 1949. 29p.

Shows the present conditions of Iroquois communities in New York State. Designed for 3rd and 4th grade social studies units.

New York (State). Education Department. Living and Working in Indian Times. Albany: New York State Printer, 1947. 17p.

A unit for 3rd and 4th grade social studies class on Iroquois society in the early development of New York State.

Norman, Charles. Orimha of the Mohawks; the Story of Pierre Esprit Radisson Among the Indians. New York: Macmillan, 1961. 94p.

This is a story of how Pierre Esprit Radisson became a Orimha of the Mohawks. Designed for 6th to 10th grade reading level.

Parker, Arthur C. Redstreak of the Iroquois. Chicago, 1895. 191p.

A children's book about the Iroquois life and the formation of the League. Well written for children with a 6th to 10th grade reading level.

Shippen, Katherine Binney. Lightfoot: The Story of an Indian Boy. New York: Viking, 1950. 122p.

An adventurous story built around the life of an Iroquois boy. 4th to 7th grade reading level.

Raskin, Joseph. Indian Tales. New York: Random, 1969. 63p.

A collection of Iroquois legends designed for children from the 2nd to the 5th grade.

Urell, Catherine and Chatfield, Jennifer. Indians, Settlers, and Pioneers. Chicago: Follett, 1955. 224p.

A New York State history book for children. The account of Mohawk life is largely fictional and almost totally inaccurate in its influences on early settlers and vice versa.

FICTION

Brick, John. The Raid. New York: Farrar, Strauss, and Young, 1951. 308p.

A fictional account of a raid by Joseph Brant. This book includes a small description of Sullivan's raids on the Senecas during the Revolutionary War.

Chalmers, Harvey and Montour, Ethel Brant. Joseph Brant: Mohawk. East Lansing, Michigan: Michigan State University Press, 1955. 368p.

A fictionalized biography of Joseph Brant dwelling on his struggle for the good of his people. Heavy emphasis on Indian-White relations, both Canadian and United States.

Chalmers, Harvey. West to the Setting Sun. New York: Twaine, 1965. 362p.

Another work of historical fiction on Joseph Brant. Most of the material is relatively accurate but some is invented.

Edmonds, Walter D. Drums Along the Mohawk. Boston: Little, Brown, 1936. 392p.

An historical novel about Iroquois-Tory raids in the Mohawk Valley during the Revolutionary War.

Shecut, John L.E.W. Ish-noo-ju-int-sche; or the Eagle of the Mohawks. New York: P. Price, 1841. 2v.

Historical fiction of the 17th Century based on Colden and the concept of the Noble Savage.

GOVERNMENT

Akwesasne Mohawk Nation. Civil Council of the Confederation of the Six Nations. Hogansburg, New York: Akwesasne Mohawk Nation, 19- . 1p.

Describes the use of wampum, the workings of the League, names of the Sachems, and clans.

American Indians of the Northeast: Who They Are. Coronet Instructional Films, 1972. (Filmstrip) 46fr.

Describes the Iroquois form of government.

Beauchamp, William Martin. The Founders of the New York Iroquois League and Its Probable Date. Rochester, N.Y.: Lewis H. Morgan Chapter, 1921. 35p.

Brant-Sero, John O. "The Dekanawideh, Law Givers of the Caniengahagas." Man, I(1901), 166-170.

Describes the Iroquois system of government as given by Dekanawideh.

Fadden, Ray. The Formation of the Ho-de-no-sau-ne, or League of the Five Nations. Hogansburg, N.Y.: Akwesasne Mohawk Nation, 1947. 26p.

The story of how Dekanawideh and Hiawatha formed the League of the Five Nations.

Great Peace. New York State Filmstrips, 1960. (Filmstrip) 30fr.

Describes the political organization of the Iroquois.

Newhouse, Seth. "Traditional History and Constitution of the Iroquois Confederacy." American Philosophical Society. Library. (Manuscript)

Essentially a collection of the traditional history and ceremonies of the Iroquois League. This manuscript contains much important historical data.

Wallace, Anthony F. C. "The Dekanawideh Myth Analyzed as the Record of the Revitalization Movement." Ethnohistory, II(1958), 118-130.

This article brings out the discrepancies among oral legends on Hiawatha's revitalization movement.

Wallace, Paul A.W. "Return of Hiawatha." New York History, XXIX(1946), 385-403.

An excellent presentation of the traditional legend of Hiawatha and the history of the League of the Iroquois. Discusses what made the Iroquois Confederacy and its people so successful, and the continuing relevance of the legend of Hiawatha.

Wallace, Paul A.W. The White Roots of Peace. Empire State Historical Publication, no. 54. Port Washington, N.Y.: I.J. Freedman, 1946. 57p.

A well told account of the legends of the formation of the Iroquois Confederacy. Very suitable for children or adults with limited reading capacity.

HISTORY

General

Adams, Spencer Lionel. The Longhouse of the Iroquois. Chicago: Lakeside Press, 1944. 175p.

Vanity piece which confuses Iroquois history with Americanism.

Allen, Henry M. Iroquois Sketches. Auburn, N.Y.: 1945. 6 nos.

American Indians of the Northeast: Their History. Coronet Instructional Films, 1972. (Filmstrip) 46fr.

A general history of the Northeast Indians from pre-history to their life today.

Beauchamp, William M. "A History of the New York Iroquois." New York (State) Museum. Bulletin, no. 78(1905), 125-461.

An extensive summary of the Iroquois during the historical period.

Beauchamp, William M. The Iroquois Trail, or Foot-Prints of the Six Nations in Customs, Traditions, and History. Fayetteville, N.Y.: H.C. Beauchamp, 1892. 154p.

Customary history of the Iroquois. Beauchamp's notes correlate many of the earlier works on the subject.

Bethlehem, Pa. Moravian Church. Records of the Moravian Mission among the Indians of North America. New Haven, Conn.: Research Publications 1970- (Manuscript)

Microfilm of manuscript records of the Moravian Missions in the Indian Country. This is particularly useful for 18th and 19th century American Indian history.

Brigham, A.P. "Sites and Trails of the Mohawk Indians." New York (State.) Museum. Bulletin, no. 280(1929), 86-89.

A description of Mohawk lands, villages and trails in Central New York around Schenectady.

- Colden, Cadwallader. The History of the Five Indian Nations.
Ithaca, N.Y.: Cornell University Press, 1969. 179p.
An excellent work on Iroquois-White relations in
the frontier period. Presented in an unbiased
manner with great attention to detail.
- Crowder, Mary William. "Virginia's Relations with the
Indians, 1607-1763." Unpublished M.A. thesis,
University of Oklahoma, 1927. 77p.
- Cusick, David. "Sketches of Ancient History of the Six Na-
tions." see, Beauchamp, The Iroquois Trail.
- Fadden, Ray. History of the St. Regis-Akwesasne Mohawks.
Hogansburg, N.Y.: Akwesasne Mohawk Nation, 19- . 32p.
A short history of the St. Regis Band.
- Fadden, Ray. Monuments to the Six Nations Indians. Hogans-
burg, N.Y.: Akwesasne Mohawk Counselor Organization, 19- .
68p.
Descriptions of the Mohawk and Iroquois monuments
and short histories of their subjects.
- Frey, S.L. The Mohawks. Oneida Historical Society.
Transaction, no. 8. Utica, N.Y.: Utica Herald Job
Department, 1898. 41p.
- Greene, Nelson. The History of the Mohawk Valley, the
Gateway to the West. Chicago: S.J. Clarke, 1925. 4v.
Largely a local history with some mention of
the Mohawk people.
- Hislop, Codman. The Mohawks. New York: Rinehart, 1948.
367p.
A history of the Mohawk Valley and its people.
Includes references to Mohawk and Iroquois par-
ticipation in the Revolutionary War and the War
of 1812.
- Hodge, Frederick W. "Mohawk." U.S. Bureau of American
Ethnology. Bulletin, no. 30, pt.1 (1907), 921-926.
A cursory and somewhat derogatory sketch of the
Mohawk people and their history.

Hodge, Frederick W. "St. Regis." U.S. Bureau of American Ethnology. Bulletin. no. 30, pt. 2(1907), 417-413.
Short article explaining the inception of the settlement and a brief history of the reservation.

Indian and White Relations. New York State Filmstrips, 1960.
(Filmstrip) 27fr.

Indians of the Northeast. Encyclopedia Britannica Films, 1963. (Filmstrip) 48fr.
History of the Indians in the Northeastern United States.

Johnson, Charles M. The Valley of the Six Nations. Toronto: Champlain Society, 1964.
A printed collection of documents on the Six Nations Reserve.

Leder, Lawrence H. "The Livingston Indian Records."
Pennsylvania History, XXIII(1956), 29-240.
Printed manuscripts of the papers of the New York Secretary for Indian Affairs, 1666-1723.

Leland, Marine. "Addresses Given Over Trans-Canada Network."
American Philosophical Society. Library. (Manuscript)
Manuscripts of three lectures given concerning Mohawk history in the 18th and 19th Century.
Eleazar Williams is particularly emphasized.

Morgan, Louis H. "Manuscript Journals and Records of Indian Letters." University of Rochester. Library. Archives.
(Manuscript)

O'Callaghan, Edmund B. Documentary History of the State of New York. Albany: State Printer, 1849-1851. 4v.
A regular goldmine for post-Revolutionary War manuscript material on the Mohawk.

O'Callaghan, Edmund B. and Schuyler, A. Documents Relative to the Colonial History of the State of New York. Albany: State Printer, 1860. 15v.
Much information on Mohawk-White relations prior to 1780.

Parker, Arthur C. Indian Episodes of New York State:
A Drama Story of the Empire State. Rochester, N.Y.:
Rochester Museum of Arts and Sciences, 1935.

Text which accompanies pictorial representation
of the high spots of Iroquois history.

Parrish, Jasper. "Papers, 1790-1831." Vassar College
Library. (Manuscript)

Information on the conduct of the St. Regis
Indians in the period of the War of 1812.

Perrot, Nicolas. "Memoir on the Manners, Customs, and
Religion of the Savages of North America." in,
Blair, Emma. The Indian Tribes of the Upper Mississippi
Valley and Region of the Great Lakes. v.1. Cleveland:
Clarke, 1911. p.23-272.

Memoir of the early wars for furs on the Great
Lakes.

Ritchie, William A. Indian History of New York State.
New York (State). Museum. Educational Leaflet.
Series, 16-18. Albany: State Printer, 1950.

General information on the Iroquois people and
their early history.

Schoolcraft, Henry R. Notes on the Iroquois. Albany:
Erastus H. Pease and Co., 1847. 498p.

A well regarded general history and ethnology of
the Iroquois. Contains distinct information
on the Mohawks.

Thwaites, Reuben Gold. The Jesuit Relations and Allied
Documents. Cleveland: Burrows Bros. 1896-1901. 73v.
One of the major sources of Great Lakes history.

Trelease, Allen W. Indian Affairs in Colonial New York.
Ithaca, N.Y.: Cornell University Press, 1960. 379p.
Summary of Iroquois diplomacy with other tribes,
the French, English, and Dutch.

PREHISTORY

Fadden, Ray. Migration of the Iroquois. Hogsburg,
N. Y.: Akwesasne Mohawk Nation, 1947. 6p.
An example of how the Iroquois used pictures to
relate their past history.

Frey, Samuel L. "Prehistoric Mohawk Village." Van
Epps-Hartly Bulletin, II(1938).

Lathers, William and Sheehan, Edward J. "The Iroquois
Occupation of the Mohawk Valley." Van Epps-Hartly
Bulletin, II(1937), 5-9.
The locations and movements of the Mohawk towns
are traced.

Lighthall, W.D. "Hochelogs and Mohawks; a Link in
Iroquois History." Royal Society of Canada Pro-
ceedings and Transactions, ser. 2(1899), 199-211.
Explains the relationship between the two groups.
Explains the Mohawk evacuation of the Champlain
Valley.

Miller, P. Schuyler. "The Mohawk Occupation of Central
New York." Archeological Society of Connecticut.
Bulletin, XLI(1946), 3-6.

Rainey, Froelich G. "A Compilation of Historical Data
Contributing to the Ethnography of Connecticut and
Southern New England Indians." Archeological Society
of Connecticut. Bulletin, III(1936), 1-90.

Rowell, Mary King. Contributions to Mohawk Ethnography.
Archeological Society of Connecticut. Bulletin,
no. 17. New Haven, Conn.: 1946. 140p.

HISTORY

1600-1713

Bacqueville de la Potherie, Claude. "History of the Savage Peoples Who are Allies of New France." in. Blair, E.H. The Indian Tribes of the Upper Mississippi Valley and Region of the Great Lakes. Cleveland: Arthur Clarke, 1911-1922. v.1, 273-372; v.2, 11-136.

An early history of French-Indian relations which is interesting for its anti-Iroquois viewpoint.

Bailey, Alfred G. "The Significance of the Identity and Disappearance of the Laurentian Iroquois." Royal Society of Canada. Proceedings and Transactions, ser. 3, XXVII(1933), 97-107.

Discusses the significance of the Mohawks in the settlement of New France.

Bayard, Nicholas. A Narrative of an Attempt Made by the French of Canada upon the Mohaques Country. Boston: William Bradford, 1937. 16p.

Photostat of a military narrative about the destruction of three Mohawk castles in the 17th Century.

Buehrle, Marie C. Kateri of the Mohawks. Milwaukee: Bruce Pub. Co., 1954. 192p.

Biography of the venerated Mohawk woman from Caughnawaga.

Bull, Johnathan. A Relation of Captain Bull Concerning the Mohawks at Fort Albany, May 1689. Boston: S. Green, 1689. (Broadside)

Champlain and the Iroquois. Modern Learning Aides, 1968. (Filmstrip) 23fr.

Colonial New York. McGraw-Hill Book Co., 1965. (Filmstrip) 36fr.

A brief sketch of the role of Indian people in the history of colonial New York.

Geography of the Hudson Valley and its Indian Inhabitants.
New York State Filmstrips, 1959. (Filmstrip) 27fr.
Story of Indian people in the Hudson Valley.

Grassmann, Thomas. "Caughnawaga, the Home of Catherine Tekakwitha." Mohawk Historical Association. Proceedings, (1942), 10-15.

Grassmann, Thomas. The Mohawk Indians and their Valley; being a Chronological Documentary Record to the End of 1693. Schenectady, N.Y.: Hugo Photography and Print Co., 1969. 722p.
An accurate account of the first contact between Whites and Mohawks.

Grassmann, Thomas. "The Question of the Location of Mohawk Indian Village Sites Existing During the Historic Period." Pennsylvania Archeologist, XXII, (1952), 98-111.
Attempts to isolate historic Mohawk towns sites using historical references and archeological data.

Hunt, George T. The Wars of the Iroquois: A Study in Intertribal Trade Relations. Madison: University of Wisconsin Press, 1940. 209p.
An important study of the trade wars.

Lecompte, Edouard. Catherine Tekakwitha. New York: Tekakwitha League, 1932. 190p.

Lecompte, Edouard. Glory of the Mohawks: The Life of the Venerable Catherine Tekakwitha. Milwaukee: Bruce Pub. Co.: 1944. 164p.
History of the conversion and life of Catherine Tekakwitha and the Christian community of Caughnawaga. Racial slurs and stereotype indictments are present.

Martin, Joques. The Life of Father Joques...Slain by the Mohawk Iroquois. New York: Benziger Brothers, 1885. 263p.
Biography of the Jesuit martyr.

Megapolensis, Johannes. "Short Sketch of the Mohawk Indians in New Netherlands." New York Historical Society. Collections, ser. 2, v.3(1857), 137-60.
An early description of the Mohawk people by a Dutch missionary.

Mohawk-Caughnawaga Museum. The Indian Maiden; Catherine Tekakwitha. Fond, N.Y.: 1956. 8p.

O'Brien, Gerald. "Kateri Tekakwitha." Martyr's Shrine Message, XVIII(1954), 108-109, 114.

O'Callaghan, Edmund B. History of New Netherlands or New York under the Dutch, New York: D. Appleton, 1846-1848. 2v.

Documents from the New Netherlands period, mostly translated into English.

Propositions Made by the Sachems of the Three Maquas Castles to the Mayor, Alderman, and Commonality of the City of Albany, 1689-90. Boston: S. Green, 1690. 12p.

Photostat reproduction of a narrative of a French attack on three Mohawk villages.

Shea, John G. "The Joques Papers." New York Historical Society Collections, ser. 2, v.3, pt. 1 (1857), 161-230.

Father Joques account of his captivity among the Mohawks between the years 1642-1646.

Simms, Jephtha Root. "Three Castles of the Mohawk Indians." Historical Magazine, XII(1867), 15.

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